

Seventh-Day Adventist Inter College

(Affiliated to the Council for the Indian School Certificate Examination, New Delhi)
Code : UP - 016/1982

(Unaided Christian Minority Educational Institution)

6, Police Line Road, Baharaich - 271801

Tel. : 05252-232570



HOME WORK DIARY

TIME TABLE

CLASS : ~~III~~..... SEC. B.....

Period / Day	I	II	III	IV	INTERVAL					V	VI	VII	VIII
Monday	Bio	Hindi	Englit	Math						Hes	Moral	chem	Phy
Tuesday	Bio	Math	Art	com						Hi	Englit	Moral	Art
Wednesday	Pt Englit	Phy	Englang	Maths						Geo		Hindi	chem
Thursday	Bio	Eng lang	Maths	His/Art						Geo	Hindi	com	Englit
Friday	Phy	Hindi	Englang	Maths						Geo Chem	com	Geo	San

Code : UP-016/1982

Phone # : 05252-232570

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6, Police Line Road, Bahraich - 271801



It is compulsory to place the student's photograph here

OFFICE COPY

Name Aryan Gupta
(IN BLOCK LETTERS)

Class VI Sec B House Blue

Roll. No. D.O.B B + B Blood Group B+

Address SDA Inter College

Telephone No. : (1) 96289074 (2) 9007911626

Particulars of brothers/sisters studying in this College :

1. Class Sec.

2. Class Sec.

Please read the regulations before signing :

I have read the rules & regulations of the College mentioned in this school diary and I agree to abide by them.

Parent's Full Name

Specimen Signature

Father :
(IN BLOCK LETTERS)

.....

Mother :
(IN BLOCK LETTERS)

.....

Student's Specimin Signature :

Code : UP-016/1982

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Name
(IN BLOCK LETTERS)

Class Sec House

Roll. No: D.O.B Blood Group

Address

Telephone No. : (1) (2)

Particulars of brothers/sisters studying in this College :

1. Class Sec.

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I have read the rules & regulations of the College mentioned in this school diary and I agree to abide by them.

Parent's Full Name

Specimen Signature

Father :
(IN BLOCK LETTERS)

.....

Mother :
(IN BLOCK LETTERS)

.....

Student's Specimin Signature :

This Diary is to be brought to school daily

INTRODUCTION

SPLENDOUR WITHOUT RETREATING

The S.D.A Inter College is an independent, unaided Christian Minority Educational Institution composed of staff and faculty chosen for their diverse talents and backgrounds. As in any good school, the members of the Adventist community hailing from different Indian states have gathered here to commit themselves to the intellectual, social and moral growth of the students, growth – that is designed to develop students not only to be well prepared for college but also be confident and assured of their talent and their worth. Our mission is to challenge students to strive for levels of academic and personal achievement that they have not attempted before.

The S.D.A Inter College believes in the dignity and worth of every individual student. We believe that all young men and women possess unique and valuable qualities, which, when developed, will enable them to become thoughtful and constructive members of our society. We believe this development occurs through involvement in a variety of school activities. Taken together, these activities develop an appreciation for the processes of learning and critical thinking, sensitivity to the needs and qualities of others, a means of clarifying ideals and values, a sense of pride in ourself and the community, and the ability to make responsible decisions.

In order for an individual to be a contributing member of the society, he or she needs a strong sense of self-respect, as well as respect for others. The Adventist school seeks to help students learn more about themselves and to inculcate in them a sense of self-discipline, initiative, and personal values. The School provides a curriculum and environment conducive to reaching these goals and challenges all students to realize their true potential whatever that might be. It aims to cultivate in its students a genuine regard for truth, knowledge and understanding, as well as the ability and perseverance to seek them.

— Principal

Seventh-Day Adventist Inter College

Bahraich

GENERAL INFORMATION

The Seventh Day Adventist Inter College, Bahraich is an Unaided Christian Minority Educational Institution established and administered by **“Mattison Educational Trust of Seventh Day Adventists, New Delhi,”** a Charitable Religious Society registered in New Delhi under the Societies Registration Act XXI of 1860; under the aegis of the Northern India Union of S.D.A. New Delhi.

This college was founded in the year 1975 with the sole objective of imparting modern education primarily to the students of Seventh Day Adventist Church in India to conserve their **“Religion, Language, Script and Culture, “but is open to all students, irrespective of their religion, caste, creed or community as well”**.

The institution is situated in front of the District Hospital – central and posh locality of Bahraich and as such is very convenient for parents/guardian seeking education for their children/wards. The college is equipped with state of the art buildings providing modern facilities. Also, it is the premier and prestigious institution of the city and as such can be compared with the best institutions across India.

The college is one of the 6000 educational institutions spread across the world, owned and operated by the Seventh Day Adventist Church. The college is affiliated to the Council for the Indian School Certificate Examinations, New Delhi **(bearing code No. UP – 016/1982)** established by Delhi Education Act, 1973, passed by the Indian Parliament, Chapter I under definitions, Section 2 (2) recognizes the Council as a body conducting public examinations. The Central and State Governments and all the universities across India

and abroad recognize these examinations as equivalent to the corresponding examinations under the 10+2 education system.

THE PHILOSOPHY

Adventist education aims at the development of the physical, the mental the social and the spiritual powers. It prepares the students for the joy of services in this world and for the higher joy of wider service in the world to come. The object of Adventist education is to restore in man the image of the Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind and soul, so that, the divine purpose in his creation might be realized. The basis of imparting such an education is love. The goal to be reached is 'GODLINESS' and 'GODLIKENESS'.



“He shall teach you all things”

DOMINUS ILLUMINATIO MEA

THE LORD IS MY LIGHT

THE LORD'S PRAYER

*Our Father who art in heaven
Hallowed be Thy name
Thy kingdom come,
Thy will be done on Earth,
As it is in heaven.
Give us this day our daily bread
And forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
But deliver us from evil;
For thine is the kingdom, and
The power and the glory,
For ever and ever
Amen.*

AJY – LAW

The AJY Law is For me --
To keep the morning watch
Do my honest part
Care for my body
Keep a level eye
Walk softly in the Sanctuary
Keep a song in my heart
Go on God's errands.



*Never settle for less than what you can be.
Make your life the masterpiece it deserves to be.*

OUR NATIONAL ANTHEM

The 'Jana Gana Mana' was composed by Gurudev Rabindranath Tagore and first sung at the Calcutta Session of the Indian National Congress on 27th December, 1911. It was adopted as the National Anthem of India on 24th January, 1950 by the Constituent Assembly.

राष्ट्रगान

जन-गन-मन-अधिनाय जय हे।
भारत भाग्य विधाता॥
पंजाब सिंधु गुजरात मराठा।
द्राविड, उत्कल बंगा॥
विंध्य हिमाचल यमुना-गंगा,
उच्छल जलधि तरंगा॥
जव शुभ नामे जागे,
तव शुभ आशिष मांगे।
गाहे तव जय गाथा॥
जन-गण-मंगलदायक जय हे,
भारत भाग्य विधाता॥
जय हे, जय हे, जय हे,
जय जय जय जय हे॥

English Translation

Thou art the ruler of the minds of all people.
Thou dispenser of India's destiny
Thy name rouses the heart of Punjab,
Sindh, Gujarat and Maratha, of Dravida,
Orissa and Bengal.
It echoes in the hills of the Vindhyas
and Himalayas, mingles in the music
of Jamuna and Ganga, and is chanted
by the waves of the Indian Sea.
They pray for thy blessing and sing thy
praise,
Thou dispenser of India's destiny.
Victory, Victory, Victory to thee.

PLEDGE

*India is my country, all indians are my brothers and sisters.
I love my country and I am proud of its rich and varied
heritage. I shall always strive to be worthy of it. I shall
give my parents, teachers and all elders respect and treat
everyone with courtesy.*

*To my country and to my people I pledge my devotion. In
their well-being and prosperity alone lies my happiness.*

वन्दे मातरम्

रचयिता, राष्ट्रकवि

बंकिमचन्द्र चट्टोपाध्याय

बन्दे मातरम्

वन्दे मातरम्

सुजलाम्, सुफलाम्, मलयज शीतलाम्

शस्य श्यामलाम् मातरम्॥

वन्दे मातरम्॥

शुभ ज्योत्सनां पुलकित यामिनीम्

पुल्ल कुसुमित द्रमदल शोभिनीम्

सुखदाम् वरदाम् मातरम्

वन्दे मातरम्॥

कोटि कोटि कंठ कलकल निनाद कयलें

कोटि-कोटि भुजैपूत स्वरकरवाले

अबला कॅनो मां एतो बले

बहुबल धरिणीम् नमामि तारिणीम्

रिपुदल, वारिणीम् मातरम्॥

वन्दे मातरम्॥

तुमि हृदि तुमि मर्म

त्वं हि प्राणाः शरीरे

वाहु ते तुमि मा शक्ति

हृदये तुमि मा भक्ति

तोमारी प्रतिमा गडि मन्दिरे मन्दिरे॥

वन्दे मातरम्॥

त्वं हि दुर्गा दशपरप्रहरणधारिणी

कमला कमलदलविहारिणी

वाणी विद्यादायिनी, नमामि त्वां, नमामि

कमलाम्

अमलाम्, अतुलाम्, सुजलाम्,

सुफलाम्, मातरम्॥

वन्दे मातरम्॥

श्यामलाम्, सरलाम्, सुरिमताम् भूषिताम्

वरणीम्, भरणीम्, मातरम्॥

वन्दे मातरम्॥

English Translation

Dr. M.S. Jeremiah

Mother I bow to thee

Streams and rivers flow through thee

Fruit laden trees make you shine

Soothing breezes keep you cool & calm

Crops sway in the wind

Mother – Mother Free

I bow to thee

The glimmering, shimmering,

Shining moon, lights up the trees

And makes the streams sparkle,

Gloriously attired in flowering trees

Mother, provider of comfort and solace

I kiss thy feet

Of sweet voice and many strengths

Mother free, I bow to Thee,

Thee I call, my Mother, my God

You are our saviour, arise and save.

I seek your help, whenever the

enemy calls. Thou art wisdom, Thou

art law

In us you dwell, our soul, our being

You are love, faith and hope

Death we fear not

Thine the beauty, Thine the charm,

With Thine protection, We come to no

harm.

The face, Mother of mine,

In our temples is but thine,

Mother Free, I bow to thee.

Thou art Laxmi, sitting on your lotus throne

Pure and perfect, thou art unique.

Mother, listen to me, dusky and dark

With fair heart and mind,

Glittering jewels in your hair,

And a smile divine,

Amongst the countries, thou art the

best

Showering wealth upon us

Generously and benevolently

Mother great and free, Mother, I bow

to thee.

TEACHER'S PRAYER

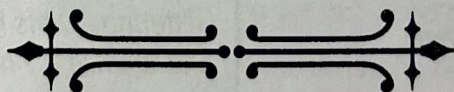
*I want to teach my students how
To live this life on Earth.
To face its struggles and its strife
And to improve their worth.*

*Not just the lessons in a book
Or how the rivers flow,
But how to choose the proper path
Wherever they might go.*

*To understand eternal truth
And know the right from wrong,
And gather all the beauty of
a flower and a song.*

*For if I help the world to grow
In wisdom and in grace,
Then I shall feel that I have won
And I have filled my place.*

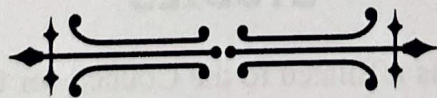
*And so I ask your guidance, God,
That I may do my part.
For character and confidence
And happiness of heart.*



*'In times of prosperity friends will be plenty,
In times of adversity not one in twenty.'*

TO TEACH—TO HEAL—TO BUILD A BETTER SOCIETY

1. To prepare the students for superior academic scholarship.
2. To instill in students, the values and doctrines of high moral standards.
3. To make the students responsible thinkers.
4. To prepare the students to serve God and humanity.
5. To prepare the students to be successors of traditional and non – traditional business firms as well as educational and medical ministries.
6. To provide a clear vision and power to become creative and responsible citizens.
7. To prepare the youth for leadership in the intellectual, civic and moral life of the country.
8. To offer ethical values through instruction and to tell them who we are, why we are here and where we are going.



Coming together is the beginning. Keeping together is progress. Working together is success.

ADMISSION

1. Admission to the school is restricted by the school management regulations and by conditions of age, ability and conduct. Admission to this school is to be considered a privilege. It is valid as long as the student maintains the discipline and decorum of the school and is a credit to it. It is expected that all who present themselves for enrolment lend their respect to the religious principles upon which the school is founded and pledge full support to the efforts of the teachers and all students.
2. A new student joining from his home or a private school must submit an official Birth Certificate e.g. Panchayat or Municipal Corporation in support of the date of birth entered in the admission form (No horoscope is accepted)
3. A new student joining from any recognised school shall not be admitted until and unless a School Leaving Certificate (/T.C) is produced. Moreover, the T.C. must be countersigned by the Education Inspector of the State in which the school is situated if the State is other than U.P.
4. Admission to the school is strictly on the basis of an entrance test of Annual Examination level, of the preceding class. The entrance test consists of : English, Arithmetic and Hindi. Once a student fails in the entrance test, he/she will not appear for the same within that school year.
5. The Principal reserves the right to refuse any application without having to assign any reasons for his action. Only those who desire to follow these rules and regulations should seek admission to this school. **FORMS SUBMITTED MUST BE COMPLETE IN ALL RESPECTS**, inclusive of the prescribed documents.

STUDIES

1. The School is affiliated to the Council for the Indian School Certificate Examinations, New Delhi. The medium of instruction in the school is English and the course covers all the subjects prescribed by the Council of Indian School Certificate Examinations, New Delhi. (Reg. No. : UP/016/1982)

2. The School accepts students from Nursery to IX & XI. The School curriculum consists of the following subjects: Moral Science, General Science, Hindi, English Literature & Language, Mathematics, History & Civics, Geography, Social Studies, Social Science, General Knowledge, Drawing, Music, Physical Education, Computer, Sanskrit, Urdu and Socially Useful Productive Work (SUPW).
3. **The school does not encourage students to take private tuition from teachers of the school. Only in special cases & with the permission of the Principal are students allowed to take extra coaching from the teachers.**
4. **To achieve proficiency in spoken English students must speak only in English in the school premises. Pupils who use any other language or dialect are liable to sanctions which may also include fines.**
5. Every student must take part in all the extra curricular activities. No excuse will be entertained.
6. Homework must be completed as as per the instructions of the teacher, regularly.

REQUIREMENTS FOR PROMOTION UPTO CLASS VIII

1. Pass mark in each subject 40%.
2. Compulsory pass in English Language, Second Language, Moral Science and pass in any three of the following
 - i) History & Geography
 - ii) Science
 - iii) Maths
 - iv) SUPW
3. A minimum of 75% attendance is mandatory for promotion.
4. All rules and regulations prescribed by the Council for the Indian School Certificate Examinations for promotion from IX to X, must also be fulfilled.

REQUIREMENTS FOR PROMOTION CLASS XI

1. Compulsory pass in English I & II & Second Language.
2. Pass Grade in SUPW.
3. Pass in any two subjects of respective stream.
4. All regulations and promotion criteria prescribed by the Council for ISC Examinations must also be fulfilled for promotion to Class XII.
5. A minimum of 75% attendance is mandatory for promotion.

SYLLABUS (COURSES OFFERED) –ICSE

Group I:

- | | | |
|----|---------------------------------|------------|
| 1. | English | (ENG – 01) |
| 2. | Hindi | (HIN – 05) |
| 3. | History / Civics &
Geography | (HCG – 50) |

Group II:

- | | | |
|----|--|------------|
| 1. | Mathematics | (MAT – 51) |
| 2. | Science
(Physics, Chemistry, Biology) | (SCI – 52) |

Group III:

- | | |
|----|---|
| 1. | Computer Applications/ Commercial Applications
(CTA – 86 / CAS – 88) |
|----|---|

SYLLABUS (COURSES OFFERED)–ISC–12

Compulsory:

- | | | |
|----|---------|------------|
| 1. | English | (ENG – 01) |
|----|---------|------------|

Science Group

1. Mathematics (MAT – 60)
or Biology (BIO – 63)
2. Physics (PHY – 61)
3. Chemistry (CHE – 62)

Commerce Group

1. Economics (ECO – 56)
2. Commerce (COM – 57)
3. Accounts (ACC – 58)

Optional Subject :

- Hindi (HIN – 05)

RULES OF DISCIPLINE

1. The school seeks to help the child form acceptable behaviour pattern. Thus, refinement of manners, habits of obedience and honesty, neatness in person and dress, and punctuality are required at all times.
2. A student will be subject to discipline, if found guilty of irregular attendance, habitual late coming, unexplained absences, disobedience and objectionable behaviour.
3. All members of the staff are to be addressed with due respect and politeness. Children should remember that every child of this institution is a lady or a gentleman in the making.
4. No leave of absence is granted without a written application from the parents. As regular attendance is an important element for successful work, a previous written application for leave must be submitted. In case of sickness or other unforeseen circumstances, on returning to school, the pupil must have the reasons of absence certified by his parent or guardian. (In case of sickness a doctor's certificate must be produced).
5. If pupil is continuously absent for 30 days without leave, his name will be removed from the class roll. If readmission is desired then the regular admission fees will be charged.
6. The school is not responsible for books, money, clothes or other articles that are lost. The pupil must look after their own things. It is not advisable for pupils to have money or valuable articles with them while in the school premises.
7. Students are not allowed to wear jewellery or put on make – up of any kind for school or for any other school functions.
8. During school hours, proper order must be kept while moving around the premises. Running, playing or shouting inside the school building is not allowed.
9. Students are not allowed to enter class rooms other than their own or to remain in the class room during the recess or games periods.
10. No books (other than text books or library books), magazines or paper should be brought to the school without the Principal's permission.

11. Students will not be called to answer phone calls during class hours.
 12. Care must be taken for all school property and no student should scratch or spoil the desks or chairs or damage school furniture, write or draw anything on the walls or in any way damage things belonging to others.
 13. Damage done even by accident should be reported at once to class-teacher or the Principal. Any damage done will be made good by the one who does it.
 14. The Principal has authority to take appropriate disciplinary action as the case may be.
 15. **Students must come in full school uniform for all functions and programs, failing which they will be sent back home.**
- N.B. a) Books other than texts or news-paper etc. must not be brought to the school. If necessary, prior permission must be sought from the Principal.
- b) During the absence of the teacher, the monitor assumes full responsibility for the order and discipline of the class, until the teacher comes.
- c) Students perpetually misbehaving, disobeying the teachers and authorities, disturbing the smooth running of the class or the school as a whole, getting involved into fights with others etc. will be severely disciplined as it may be necessary to the discretion of the management.

SCHOOL TIMING

Summer:	7.00 a.m.	-	1.00 p.m.
Winter:	8.00 a.m.	-	2.00 p.m.

LABS AS PER TIME TABLE

BUSINESS OFFICE TIMINGS

Summer

Monday to Friday : 8.00 a.m. 12.00 noon

Winter

Monday to Friday : 8.30 a.m. 12.30 p.m.

VISITING HOURS

Principal : 9.00 a.m. 11.00 a.m.

Headmaster : 9.00 a.m. 11.00 a.m.

Treasurer : 9.00 a.m. 11.00 a.m.

 *Parents are requested to follow the above timings strictly.*

 *The School shall remain closed on all Saturdays & Sundays.*

FEE INFORMATION

Timing : 8.00 A.M. to 12.00 Noon

1. Tuition fee must be paid by the 15th of each month.
2. Late Fee of Rs. 25/- will be charged after 15th of each month.
3. The names of defaulters will be struck off from the school records if the due fee is not paid for three months and a fresh admission must be sought by the student to continue his/her studies.
4. Fee is collected only along with the FEE CARD. If FEE CARD is lost a fine of Rs. 100/- will have to be deposited for a fresh card.
5. Students will not be permitted to appear for terminal exams / final exams or continue attending the classes, if the fees is not paid within the due time.
6. February & March fee must be paid together in February.
7. The fee structure is framed, formulated and approved by the school managing committee; usually at the beginning of the academic session. The management reserves the right to ammend / impose fees as it may deem necessary.

8. The Council Examination fee shall be payable by end of August of each academic year.
9. The centre fee shall be payable by end of February, of each academic year.
10. **NO FEE CONCESSION are GRANTED.**

PARENT – TEACHER MEETING

The purpose of the Parent – Teacher meeting :

To establish contact between teachers and parents and among parents themselves. To enable the school and parents in solving any problems of the pupils. To organise social, educational , recreational and other activities. All parents are expected to attend the meetings.

RECOMMENDATION TO PARENTS

1. Parents are requested to check through the notebooks of their children , to make their remarks in the School diary for the information of the teacher, to see the entries which have been made in the School diaries by the teachers, to check whether their wards are working, as per the syllabus. Parents are also requested to inspect all test and examinations papers handed back to their wards to signify their awareness of the student's performance.
2. Parents and Guardians are not allowed to see pupils or interview teachers during class hours without the permission of the Principal. All communications regarding fees, admission, withdrawals, complaints and enquiries regarding the welfare and the progress of their child / children should be made to the Principal and to no other member of the Staff.

Change of Address

This should be intimated to the Schools as it occurs.

3. If a pupil is likely to be absent due to illness for a long period of time, the Principal must be informed in writing as soon as possible.
4. Private tuition is not encouraged. However, weak students and those facing genuine difficulties may engage special coaching with due approval and in consultation of Principal.

5. Parents and guardian are especially requested to notify the school of any change in their address or telephone numbers, at the earliest.
6. When communicating with the Principal, parents are requested to mention in their letter the name, class and the division of their child.
7. All complaint must be addressed directly to the Principal and not to the class teacher.
8. Parents, guardians or other persons are not allowed to see their children or interview their teacher during school hours without the permission of the Principal. The members of the staff should be seen preferably in their off periods. Appointment with a member of staff should be arranged before hand.
9. All business transactions must be carried out only during the office hours declared.
10. Any complaint against class work or lessons or the teachers themselves must be given in writing directly to the Principal only.
11. As far as possible, arrange holidays and outings keeping in mind the school calendar.
12. Avoid criticizing the teacher or school in the presence of your child because it causes the student to lose his/her respect for the teacher with the consequent failure to learn from him/her. Should you have a legitimate complaint, then convey to the Principal in writing.

ATTENDANCE

1. The purpose of the attendance system is to develop a sense of responsibility to one's appointments and ensure the fullest possible return of a student's investment for his education. The school seeks co-operation of parents to have the child in school on time
2. A student will have to put in 80% of the attendance. Failure to do so will affect his promotion to the next class.
3. Those who come late will be sent back home or a fine of Rupees Ten (Rs. 10/-) will be charged.

4. Every absence (sick leave or otherwise) must be entered briefly in the NON – ATTENDANCE AND LEAVE RECORD pages provided at the end of this diary and signed by the parent or guardian.
5. Repeated absence without leave or unexplained absence for more than 30 consecutive days renders the students liable to have his / her name struck off the rolls. Readmission, if granted, will be done on payment of a fresh admission fee.
6. All students must compulsorily attend their class of each period of the opening day, at the end of each period of the vacation. Those absent without pre approved leave will be fined at the rate of Rs. 5/- per day.
7. Absence for more than thirty days immediately after vacations renders the student liable to have his /her name struck of the Rolls.
8. In case of infectious or contagious disease a child cannot be sent to school until a medical certificate is produced stating that the child is no longer liable to convey infection to others.

WITHDRAWALS

1. In case of withdrawals, a written notice should be given before the 15th of the month, failing which fees will be charged for the following month also. Such a notice should be written by a responsible person and by the student.
2. A student dropping out from the school after July 1st must pay the tuition fees upto the month of March for the entire session.
3. Those students who leave in the month of April must pay their fees for the month of May also.
4. **To obtain a Transfer Certificate, parents must submit a written application at least fifteen days in advance. No certificates will be issued till all fees are paid and all library books returned.**
5. A duplicate Transfer Certificate will be issued only if the Principal is satisfied that the original has been lost or damaged. A fee of Rs. 500/- must be paid for the duplicate Transfer and a minimum of 15 days notice must be given. In order to obtain a duplicate Transfer Certificate it is mandatory to advertise in a

leading newspaper and lodge a complaint in the Police Station about the loss. Only then, will be duplicate Transfer Certificate be issued.

TRAVEL/RAILWAY CONCESSION

1. Every bonafide student of this school is eligible to avail the privilege of student concession as provided by Indian Railways. Contact school office for details.
2. **Student Travel and Transportation**
 - a) Students are not allowed to use two wheelers / motor vehicles to drive to school. The management will not be held responsibility for any accidents & untoward incidents that occur due to unauthorised use of such vehicles.
 - b) **The school does not have transportation facility. It is the sole responsibility of the Parents / Guardian to make proper transportation facilities for their children / ward. The school management does not authorise any individual or firm to operate vehicles to transport students.**

SCHOOL UNIFORM

Students are required to wear the school uniform on all class days and at school functions. Parents are expected to provide sufficient number of uniforms and to ensure that their children are neat and tidy before leaving for school. A student who is slovenly dressed or not in full uniform may be sent home.

SUMMER UNIFORM NUR. TO I

BOYS

Half/full Sleeves Blue Stripped
Shirt (with Monogram)
Navy Blue Pant (School Monogram)
White socks and Black shoes

Winter Uniforms :-

Navy blue sweaters and blazer
Grey woollen pants

GIRLS

Navy Blue tunic with
(School Monogram)
White socks and Black shoes

Winter Uniform :-

Navy blue sweaters and blazer
Grey woollen tunics.

No P.T. uniform for students of Nursery to Class I.

School Uniform for Class II to X

Half / Full sleeves white shirt
(with monogram)
Navy Blue Pant (II to V)
Navy Blue Trouser (VI to X)
School Tie, School Belt
White Socks and Black shoes

Winter Uniform:-

Navy blue sweater and blazer
(with school uniform)
Grey woollen trouser

Half/Full sleeves white shirt
(with monogram)
Navy Blue Tunic (I to VIII)
Navy Blue Skirt (IX to X)
New School Tie, New School
Belt, White socks and Black
shoes.

Winter Uniform :-

Navy blue sweater and blazer
(with school uniform)
Grey woollen tunic
Grey woollen plated skirt.

School Uniform for Class XI to XII

BOYS

Half / full sleeves Blue stripped
shirt (with monogram)
Navy blue trouser
School Tie, School Belt
White socks and Black Shoes

Winter Uniform :-

Navy blue sweater and blazer
(with school monogram)
Grey woollen trouser

GIRLS

Half / full sleeves Blue stripped
shirt (with monogram)
Navy blue pleated skirt
School Tie , School Belt
White socks and Black shoes

Winter Uniform :-

Navy blue sweater and blazer
(with school monogram)
Grey woollen pleated skirt
White leggings / stockings
Navy blue scarves.

P.T. Uniform on Wednesday

House T. Shirt (II to XII)
White Half Pant (II to V)
House Track Pant (VI to XII)
White P.T. Shoes, White socks
School Belt, White Hanky

House T. Shirt (II to XII)
House Track Pant Plt. (II to XII)
White P.T. Shoes, White Socks
School Belt, White Hanky

RECOMMENDATION TO PARENTS

1. A child's success in school depends very much on the relationship and cooperation between the school and home. The school alone can achieve very little if there is no support from parents.
2. Parents are earnestly requested to cooperate with the school in enforcing regularity and discipline. They should see that their child / children prepare their lessons and take interest in all the activity of the school.

N.B.: Parents too are appealed to maintain a cordial relationship and socially acceptable behaviour with the entire school programs for we are working together for the betterment of the children.

EXAMINATIONS

1. During the academic year two major examinations will be conducted, besides the two periodic tests in each term.
(a) 1st Term Examination (b) Final Examinations.
2. All students must be physically present in the school on the specified date and time of the examination. Students who absent themselves from examinations will be treated failed candidates.
3. Students absent from any examinations without any reason and without prior permission from the Principal will not be considered for promotion to the next class.
4. Students absent from an examination or any other tests will not be tested again. Under no circumstances will any examination be preponed or postponed.
5. Parents are strongly advised to preplan their functions and programs so that they do not coincide with the school examinations. They are also requested not to make plans least a week prior to and after the examinations, as the Practical and Ancillary exams usually take place during this period.
6. Leave for marriage, religious ceremonies and other family functions will not be considered if they clash with the examination schedule.

7. Absence from an examination or test involves a total loss of marks in that subject, which may have a strong bearing on the student's promotion to the next class.
8. If the Principal is convinced that the reasons for being absent are bonafide and unavoidable, it is required to authenticate your absence with written proof.
9. Under no circumstances will cheating during examinations be tolerated. Not only will the student suffer total loss of marks but also be liable to face strict disciplinary action.
10. All students must clear their dues and obtain an examination permit and students without an exam permit will not allowed to sit for the examinations.
11. Progress reports will be issued after every major examinations and should be duly signed by the parents / guardian and returned to the school immediately.
12. Examination reports will be withheld if fees / dues are not cleared.

IMPORTANT NOTE TO PARENTS WITH REGARD TO PROMOTIONS

Parents will be receiving the Student's Progress Reports twice a year. This report is one of the most important means of communication between school and home. Please study it in detail and if you have any question contact the Class Teacher or the Headmaster/Principal with prior appointment.

1. Student will not be allowed to write his/her examinations, if fees is not paid.
2. Absence from any tests/examinations will be considered as a failure. A medical certificate/letter to explain sickness/absence is obligatory.
3. The progress report card must be signed by the parents/guardian and returned to the class teacher on the second day of its issue.
4. Any change or correction of grades etc. made by students on the **progress report card** is an offence and he/she who does it will be suspended/dismissed from the school.